

03/19/03

<b>UTILITY PATENT APPLICATION TRANSMITTAL</b>  <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	<b>Attorney Docket No.:</b> 2002_0260
	<b>First Named Inventor :</b> Osamu OKUDA et al.
	<b>Title:</b> COMPONENT MOUNTING APPARATUS
	<b>Express Mail Label No.:</b>

<b>APPLICATION ELEMENTS</b> <i>See MPEP chapter 600 concerning utility patent application contents.</i>	<b>ADDRESS TO:</b> Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231
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1. ☒ **Fee Transmittal Form**  
*(Submit an original, and a duplicate for fee processing)*
2. ☐ **Small Entry Status** is hereby asserted.
3. ☒ **Specification** *[Total Pages: 27]*  
*(preferred arrangement set forth below)*
  - Descriptive title of the Invention
  - Cross References to Related Applications
  - Statement Regarding Fed sponsored R & D
  - Reference to Sequence Listing, a table, or a computer program listing appendix.
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings *(if filed)*
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
4. ☒ **Drawing(s)** *(35 USC 113)* *[Total Sheets: 5]*
5. ☒ **Oath or Declaration** *[Total Pages : 2]*
  - a.1. ☐ Newly executed (original or copy)
  - a.2. ☐ Unexecuted
  - b. ☒ Copy from a prior application *(37 CFR 1.53(d) for continuation/divisional with Box 18 completed)*
    - i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6. ☐ **Application Data Sheet** (see 37 CFR 1.76)

7. ☐ **CD-ROM or CD-R** in duplicate, large table or computer program *(Appendix)*
8. ☐ **Nucleotide and/or Amino Acid Sequence Submission** *(if applicable, all necessary)*
  - a. ☐ **Computer Readable Form**
  - b. **Specification Sequence Listing on:**
    - i. ☐ **CD-ROM or CD-R** (2 copies); or
    - ii. ☐ **Paper**
  - c. ☐ **Statement verifying identity of above copies**

**ACCOMPANYING APPLICATION PARTS**

9. ☐ **Assignment Papers** (cover sheet & document(s))
10. ☐ **37 CFR 3.73(b) Statement** *(when there is an assignee)*
  - ☐ **Power of Attorney**
11. ☐ **English Translation Document** *(if applicable)*
12. ☒ **Information Disclosure Statement (IDS)/PTO-1449**  
☐ **Copies of IDS Citations**
13. ☒ **Preliminary Amendment**
14. ☒ **Return Receipt Postcard (MPEP 503)** *(Should be specifically itemized)*
15. ☐ **Certified Copy of Priority Document(s)**  
*(If foreign priority is claimed)*
16. ☐ **Request and Certification** under 35 U.S.C. 122 (b)(2)(B)(i).  
Applicant must attach form PTO/SB/35 or its equivalent.
17. ☒ **Other** 1. **CLAIM OF PRIORITY UNDER 35 USC 119**  
*(from parent application)*

**2. CHANGE OF ADDRESS**

18. If a **CONTINUING APPLICATION**, check appropriate box, and supply the requisite information below, and in a preliminary amendment, or in an **Application Data Sheet** :
 

<input type="checkbox"/> Continuation	<input checked="" type="checkbox"/> Divisional	<input type="checkbox"/> Continuation-in-part (CIP)	of prior application No. 09/515,498
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Prior Application Information: Examiner M. Trinh      Group Art Unit 3729

For **CONTINUATION OR DIVISIONAL APPS** only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference therein. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**19. CORRESPONDENCE ADDRESS**



000513

PATENT/TRADEMARK OFFICE

By: *Michael S. Huppert*  
Michael S. Huppert  
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February 19, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of :  
Osamu OKUDA et al. :  
Serial No. NEW : Attn: Application Branch  
Filed February 19, 2002 : Attorney Docket No. 2002\_0260

COMPONENT MOUNTING APPARATUS  
(Rule 1.53(b) Divisional  
of Serial No. 09/515,498,  
Filed February 29, 2000)

PATENT OFFICE FEE TRANSMITTAL FORM

Assistant Commissioner for Patents,  
Washington, DC 20231

Sir:

Attached hereto is a check in the amount of \$740.00 to cover Patent Office fees relating to filing the following attached papers:

Rule 53(b) divisional application ..... \$740.00

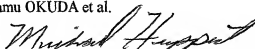
A duplicate copy of this paper is being submitted for use in the Accounting Division, Office of Finance.

*The Commissioner is authorized to charge any deficiency or to credit any overpayment associated with this communication to Deposit Account No. 23-0975, with the EXCEPTION of deficiencies in fees for multiple dependent claims in new applications.*

Respectfully submitted,

Osamu OKUDA et al.

By



Michael S. Huppert  
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February 19, 2002

[Check No. 489127]  
2002\_0260

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(Rule 1.53(b) Divisional  
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Filed February 29, 2000)

CHANGE OF ADDRESS

Assistant Commissioner for Patents,  
Washington, DC 20231

Sir:

Effective **IMMEDIATELY**, please note the following change  
of address for the undersigned attorney of record:

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Respectfully submitted,

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